Pre-K Counts Bucks County



Overview

Bucks County has seven Pre-K Counts grants from the Commonwealth of Pennsylvania. The grants allow families with children (who are 3 or 4 years old by September 1st) to enroll in an approved high quality, pre-school program at no cost to the family.

Included in this packet is the Bucks County Pre-K Counts application for the 2023-2024 school year. Families living in Pennsylvania with children who meet the required criteria will be considered for this five day-a-week program. All families must meet the income guidelines to be eligible for the program. A family of four can earn up to \$90,000 a year and still qualify.

Families who qualify financially and also have secondary at-risk factors (for example: English as a Second Language, Foster Care, Early Intervention Services, etc.) will be given priority consideration for the program.

To apply for Pre-K Counts in Bucks County, complete the application on pages 3, 4 and 5 of this packet. If you are completing the application electronically, please print and then sign the application (on page 5) before submitting it. Families may submit the Pre-K Counts application and all supporting documents to the school district or other contacts listed below.

Contacts

| Lead Agencies by School District | t | Other Lead Agencies |
|----------------------------------|-------------------------------|--------------------------------|
| Bristol Township School District | Pennsbury School District | Bucks County Intermediate Unit |
| Amy Coleman | Laurie Ruffing | Katrina Brooks |
| 5 Blue Lake Road | Student Services Department | 705 N. Shady Retreat Road |
| Levittown, PA 19057 | 134 Yardley Ave, Fallsington, | Doylestown, PA 18901 |
| 267-599-2017 | PA 19054 | 215-348-2940 ext. 8800 |
| amy.coleman@bristoltwpsd.org | 215-428-4100 ext. 20815 | kbrooks@bucksiu.org |
| | lruffing@pennsburysd.org | |
| Neshaminy School District | | Refuge Childcare Academy |
| Kim Johnson | | Angela Cary |
| Pupil Services | | 1230 Plymouth Avenue Bristol, |
| 2250 Langhorne-Yardley Road | | PA 19007 |
| Langhorne, PA 19047 | | 215-781-9698 |
| 215-809-6558 | | rcaorg@yahoo.com |
| kjohnson@neshaminy.org | | |
| | | United Way of Bucks County |
| Quakertown School District c/o | | Kristi Moreno |
| LifeSpan School & Day Care | | 413 Hood Boulevard |
| Nicole Fetherman | | Fairless Hills, PA 19030 |
| 2460 John Fries Highway | | 215-949-1660, ext. 108 |
| Quakertown, PA 18951 | | kristim@uwbucks.org |
| 215-536-4417 | | |
| prekcounts@lq.org | | |
| · · · · · | | |

Pre-K Counts Bucks County



Application Checklist

Please submit copies of the items listed below with your application:

- ____2022 Federal Income Tax Return for all adults (18 and over) residing in your household
 - **Please include ONLY the first 2 pages of Federal Form 1040; no other tax forms are required.** Child's Birth Certificate
- Child's Social Security Card or Number on Tax Return
- Parent/Guardian Photo ID
- Pre-K Counts Application (all 3 pages must be completed)
- Proof of Residency: Lease/Deed or Mortgage Coupon
- _____Three (3) additional proofs of residency (utility bills, vehicle registration, home or car ins.)

The following items are due immediately upon acceptance into the program. You may submit these forms with your application, however it is not required.

____Child's Immunization Records

_____Child's Physical (completed after September 1, 2022), including vision, hearing, and dental screenings.

Income Eligibility

Please Note: A family is eligible for Head Start (100% of poverty or lower), Child Care Works (200% of poverty or lower), Pre-K Counts (300% of poverty or lower)

2023 Federal Poverty Guidelines

| Household Size | 100% | 200% | 300% |
|----------------|----------|---------|---------|
| 1 | \$14,580 | 29,160 | 43,740 |
| 2 | \$19,720 | 39,440 | 59,160 |
| 3 | \$24,860 | 49,720 | 74,580 |
| 4 | \$30,000 | 60,000 | 90,000 |
| 5 | \$35,140 | 70,280 | 105,420 |
| 6 | \$40,280 | 80,560 | 120,840 |
| 7 | \$45,420 | 90,840 | 136,260 |
| 8 | \$50,560 | 101,120 | 151,680 |

U.S. Department of Health & Human Services: https://aspe.hhs.gov/poverty-guidelines



Pre-K Counts Bucks County

2023-24 APPLICATION

Please print clearly.

| SECTION 1: CHILD INFORMATION | | | | | |
|--|--|--|--|--|--|
| Child's Name | Today's Date | | | | |
| Ethnicity (Check One): Non-Hispanic | Hispanic | | | | |
| Race (Check One): Black or African Americar | n American Indian or Alaskan Other | | | | |
| Asian White or Caucasian | Hawaiian Pacific Islander | | | | |
| Child's Birth Date | MaleFemale | | | | |
| Child's Social Security Number | Please submit a copy of the child's birth certificate. | | | | |
| If you have English as a Second Language, please con | mplete this section. | | | | |
| Language(s) spoken at home | Language(s) child speaks | | | | |
| Special Needs/Concerns Related to the Child: | | | | | |
| If the child is receiving early intervention services, ple | ease submit a copy of the child's IEP. | | | | |
| My local Elementary School: | inSchool District. | | | | |
| | | | | | |
| SECTION 2: PARE | ENT INFORMATION | | | | |
| Parent/Guardian #1: Name | Date of Birth | | | | |
| Employment Status: Full Time Part Time Unemployed Military (Active, Reserve, or Veteran) | | | | | |
| Address Apt | | | | | |
| City | | | | | |
| Primary Phone Number Alternate Phone Number | | | | | |
| Email Address | | | | | |
| Parent/Guardian #2: Name | Date of Birth | | | | |
| Employment Status: Full Time Part Time Unemployed Military (Active, Reserve, or Vete | | | | | |
| Address Apt | | | | | |
| City | | | | | |
| Primary Phone Number Alternate Phone Number | | | | | |
| Email Address | | | | | |
| Highest education level completed: Parent #1Parent #2 | | | | | |

| SECTION 3: HOUSEHOLD INCOME | | | | |
|--|---------------------------------|--|--|--|
| A copy of the first two pages of the 2022 federal income tax return for ALL adults in the household must be submitted with this application. | | | | |
| Income from all sources for all household members | /year | | | |
| Number of Adults (everyone over age 18) in the household | Ages | | | |
| Number of Children in the household | Ages | | | |
| Check one: I own my home I rent my home |] am living with another family | | | |
| FOR PROGRAM USE ONLY Income Verified by | Date | | | |

| SECTION 4: ADDITIONAL CHILD INFORMATION (Required) | | |
|---|-----|----|
| Are you currently enrolled in the Head Start Program? | Yes | No |
| Is your child enrolled in Child Care Works (subsidized child care)? | Yes | No |
| Does your family receive public benefits (TANF, Medical Assistance, SNAP, etc.)? | Yes | No |
| Is the parent a migrant (non-immigrant) or seasonal worker? | Yes | No |
| Is your child homeless (living in a motel, shelter, in substandard housing)? | Yes | No |
| Is your child in foster care, kinship care, or receiving Child Protective services? | Yes | No |
| Does your child receive behavioral supports or been referred for behavioral supports? | Yes | No |
| Was the child's mother less than 18 years of age when he/she was born? | Yes | No |
| Is one of the child's parents incarcerated? | Yes | No |
| Does the parent have a high school diploma or GED? | Yes | No |
| Are there concerns about the child's physical development or existing medical issues? | Yes | No |
| Are there concerns about the child's speech or language development? | Yes | No |
| Are there concerns about the child's social, emotional, or behavioral development? | Yes | No |
| If there is anything else that we should know about your child or your family, please explain here: | | |
| | | |

SECTION 5: RELEASE OF INFORMATION

| SECTION 5: RELEASE OF INFORMATION | | | | |
|--|--------|--|--|--|
| Child's Name | | | | |
| When necessary to the fulfillment of the Pre-K Counts grant or to enhance services provided to my child or family, I authorize release and sharing of information to: | | | | |
| Bucks County Intermediate Unit | Yes No | | | |
| My local school district () | Yes No | | | |
| Pennsylvania Department of Education | Yes No | | | |
| When necessary for the fulfillment or enhancement of the Pre-K Counts grant, I authorize the use of photographs in which my child appears for purposes including, but not limited to, newsletters, press releases, and/or brochures. | | | | |
| I authorize the use of my child's photo as described above. | Yes No | | | |
| Parent/Guardian Signature | Date | | | |
| | | | | |
| SECTION 6: PROGRAM ASSURANCES & SIGNATURE | | | | |
| Families are considered for enrollment in Pre-K Counts after the completed application and all supporting documents have been received. | | | | |
| • Families are accepted on a "need" basis and not from the date the application was submitted | 1. | | | |
| • Families whose children are selected for the Pre-K Counts program must provide transportation on a daily basis to and from the pre-school to which they are assigned. | | | | |
| • Families are required to attend parent/guardian conferences and at least one parent workshop. | | | | |
| • Attendance is essential. Except for excused absences, children must be prompt and present on a daily basis. | | | | |
| Please check and sign: HEAD START ELIGIBLE FAMILIES: I understand I am eligible for Head Start, and have received information, but I prefer to enroll in the Pre-K Counts program. | | | | |
| Parent/Guardian Signature | Date | | | |
| To the best of my knowledge the information on this application is accurate. | | | | |
| I accept the responsibilities of a Pre-K Counts family. | | | | |
| Parent/Guardian Signature | Date | | | |
| Parent/Guardian Name (Printed) | | | | |
| All documents listed on page 2 must be included with your application. We will not review or accept any application without all supporting documents. Please submit this application and all documents requested to the Lead Agencies listed on Page 1. <i>Thank you!</i> | | | | |